

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

| SL NO. | INFORMATION | DETAILS |
|--------|-----------------------------------|---|
| 1 | NAME OF THE SCHOOL | S P D H SINDHI MODEL SR SEC SCHOOL |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 1930029 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 55012 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | 1 DAMODARA STREET KELLYS. CHENNAI TAMIL NADU, CHENNAI , TAMILNADU - 600010 |
| 5 | PRINCIPAL NAME | Victoria D |
| 6 | PRINCIPAL QUALIFICATION | M.A.,B.Ed., |
| 7 | SCHOOL EMAIL ID | admin@sindhimodel.in |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 9444720725 |

B : DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|--|---|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | https://sindhimodel.in/Sindhi_CBSE/B/B_1_Affiliation.pdf |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | https://sindhimodel.in/Sindhi_CBSE/B/B_2_NON_PROPRIETY_CHARACTER_%20AFFIDAVIT.pdf |

| | | |
|---|---|---|
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | https://sindhimodel.in/Sindhi_CBSE/B/Certificate-of-Recognition.pdf |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | https://sindhimodel.in/Sindhi_CBSE/B/Certificate-of-Recognition.pdf |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | https://sindhimodel.in/Sindhi_CBSE/B/stability%20certificate.pdf |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | https://sindhimodel.in/Sindhi_CBSE/B/Fireli.pdf |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | https://sindhimodel.in/Sindhi_CBSE/B/SELF%20CERTIFICATION.pdf |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | https://sindhimodel.in/Sindhi_CBSE/B/sanitary%20certificate.pdf |

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|-----------------------------|---|
| 1 | FEE STRUCTURE OF THE SCHOOL | https://sindhimodel.in/Sindhi_CBSE/fee-collection.jpg |

| | | |
|---|--|---|
| 2 | ANNUAL ACADEMIC CALENDER | https://sindhimodel.in/Sindhi_CBSE/C/School-Calendar.pdf |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | https://sindhimodel.in/Sindhi_CBSE/C/board-of-management.pdf |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | https://sindhimodel.in/Sindhi_CBSE/C/pta.pdf |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | https://sindhimodel.in/Sindhi_CBSE/C/class-X-and-XII-Result.jpg |

D : STAFF (TEACHING) :

| SL NO. | INFORMATION | DETAILS |
|--------|--|------------------------------|
| 1 | PRINCIPAL | Victoria D |
| 2 | TOTAL NO. OF TEACHERS | 88 |
| | PGT | 14 |
| | TGT | 26 |
| | PRT | 31 |
| 3 | TEACHERS SECTION RATIO | 1.5:1 |
| 4 | DETAILS OF SPECIAL EDUCATOR | Smt.Jey Sneha |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | Smt. Sharadha and Smt. Diana |

RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1 | 2023 | 150 | 150 | 100 | NA |

RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1 | 2023 | 132 | 132 | 100 | NA |

E : SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION | DETAILS |
|--------|---|---|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 6202 |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 59 & 47 |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 5 & 93 |
| 4 | INTERNET FACILITY | YES |
| 5 | NO. OF GIRLS TOILETS | 46 |
| 6 | NO. OF BOYS TOILETS | 78 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://youtu.be/nECZewXylcl |